Freshmen men obtain longer parietal hours

By JOAN RIESER

In an attempt to allay fears of dissatisfactions caused by unequal parietal rules, the residence office has extended nightly visitation privileges for freshmen from 5 PM to 11 PM, effective today.

The new change in parietal regulations was the result of a two-week survey conducted by the Residence Office of the University and the Freshmen Senate. The survey revealed that a large number of freshmen were dissatisfied with the current parietal rules.

The new regulations, which are expected to take effect next Monday, will allow freshmen to have guests in their rooms from 5 PM to 11 PM, effective today.

The new regulations are intended to make the residence halls more enjoyable for all freshmen, and to provide a more flexible parietal system.

The residence office and the Freshmen Senate are pleased with the new regulations and look forward to a more harmonious living environment for all freshmen.
By United Press International

WASHINGTON The National Commission on the Causes and Prevention of Violence warned Sunday that organized violence has "increased to such proportions in recent years" that the American public is no longer safe and that the President and every other political leader should avoid personal contact with the mass public.

The panel said it has been instructed to investigate the assassination of President John F. Kennedy. It was instructed to investigate the assassination of President John F. Kennedy.

The commissions recommended that Pres. Ronald Reagan, who won't be available to the public, create a panel of experts to study the assassination and that he be given the chance to appoint a commission to look at the assassination and the nation's security and to recommend ways to ensure national security.

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The Daily Pennsylvanian is published Monday through Friday at Philadelphia, Pa. Quality Novelty Co., Inc.
Specter, Berger, Ash: tomorrow Philadelphia picks a district attorney

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LETS GET INTO THE CURRENT STUDENTS OF LIFETIME FROM THE SEABURY PRESS

CAMPUS APPEARANCE

Campus Apocalypse

By Donald L. Regan

As an experiment, students of the American Academy of Political Science submitted the following form of campus rebellion and discussion to their professors. The experiment was designed to simulate the conditions of a campus occupied by an army of student dissidents and to test the limits of student autonomy.

"Well worth reading, compelling, discussing." --The Kirkus Reviews

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Requirements: the walls came tumbling down

In the College ...

The College, which last year occupied more than 80 percent of its production space in its campus, is planning to expand its facilities this year in an attempt to accommodate the growing number of students. The college's student body has increased by about 20 percent in the past two years. The college has already begun work on a new building to be used for the first year of instruction. The new building will be completed in the fall of 1970.

The College is also planning to offer more courses online, including a number of courses that are not available on campus. The college is also looking into the possibility of offering courses that are not available at other colleges in the area.

In Wharton ...

The Wharton School is also planning to expand this year. The school is planning to add more online courses, and is also looking into the possibility of offering courses that are not available on campus. The school is also looking into the possibility of offering courses that are not available at other colleges in the area.

In the Arts and Sciences ...

The Arts and Sciences college is also planning to expand this year. The college is planning to add more online courses, and is also looking into the possibility of offering courses that are not available on campus. The college is also looking into the possibility of offering courses that are not available at other colleges in the area.

In the Business School ...

The Business School is also planning to expand this year. The school is planning to add more online courses, and is also looking into the possibility of offering courses that are not available on campus. The school is also looking into the possibility of offering courses that are not available at other colleges in the area.
The Ricketts

By JOANNE K. WHYTEHALL

They resemble the family down the street or in your town. Middle-aged,ensible neighbors who lead busy lives and feel close to their fellow residents — President Nixon's "Middle-Americans".

The (Mr. and Mrs.) Ricketts, respectively, assistant professor and lecturer in Oriental Studies, are unofficially with a keen interest in scholarly governmental affairs.

In 1958 they received Fullbright scholarships to China; three years later they were accorded replacements and spent the next four years in prison.

Three couples, who are celebrating their silver wedding anniversary this year, spent four years in Chinese prisons as spies. They are now, respectively, assistant professor and lecturer in Oriental Studies.

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When Dow cancelled its interviews at the University last year at Letcher's request, two years ago, students had engaged in a sit-in outside the employment office to prevent the company from recruiting. The anti-Dow demonstration, eventually led to the formation of the Campaign/[

This tragedy is that the State Department's lack for experts on China...It's just that there's a tremendous gap between the areas specialized and the people on the decision-making level.

Although both are highly critical of present governmental policies toward China, they consider Chinese authorities far greater than the Western press and rationale.

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Able to give an accurate picture of the situation, the family plans a trip to Taiwan this summer and will return for the fall 1970 semester.

The Ricketts have two pre-teenage children, John and Rebecca, adopted from China, they consider chances of effecting change through scholarly governmental advisories. The Ricketts were released in 1955. The following year they returned to the United States. There they met Rick, as she calls him, and transferred her interest from her arm rather than submit to military service.

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An Ivy horse of a different color

by george schleskat

Doin' your thing

by OLIM HASSAN-ALI

r evolution

School of Medicine

An Ivy horse of a different color


43rd STREET: Associate Editor: Linda Setter; Photo Editor: Ken Souther. Business Manager: Kevin Biddle; Copy Chief: Sandy Vitko; Drama Editor: Gary Fine; Cinema Editor: Dan Golding; Advertising Manager: Peter Korn, Bob Fields, Richard Grose, Bruce Dorskind.

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epistle from an old cave dweller

-- to the new cave dwellers

to some of my friendly students from whom I seek no advantage:

by c.j. burnett

I've been here in the Cave long before the antebellum days, before your strident insistence on apocalyptic change was the mode, before your parents communicated to your prematurely the poignant misery of life in the Cave as taught to you by the T.V. soap operas, before your pater became a suburban gardener with bedroom privileges, before Anglo-Saxon jurisprudence became equated with repression and before all politics in the American Cave were judged to be a conspiracy that alleged against the Zionists, the Papacy, and, the Communists in Senator Joseph McCarthy's era.

I've been here in the Cave when we used to have good lies. Now, as that Old Cave Dweller Kurt Vonnegut laments, "There are too many bad lies." This is the difference between Old Cave Dwellers and New Cave Dwellers; the former tell good lies.

Your desperate oracular pronouncements re relief from the Cave is a quaint marriage of intellectualism and evangelism. In fact, the marriage is incestuous. Conversion by evangelism is conversion by faith and by belief. Faith and belief are not to be mistaken for knowledge. Knowledge appeals to the differentiated mentality whereas emotional faith and belief appeals to an undifferentiate mentality, in a word, the Yahoos. The Yahoos are the new mass trash. They are related to the Snopes, they are everywhere.

Formerly, the mass trash used to give order in the Cave via their supportive role, now they lead from the gut laments, "There are too many bad lies." This is a conscious ruse or the "Form." Young Cave Dwellers cannot, unlike Old Cave Dwellers, accept defeat with grace. A One-Eyed Astigmatic Old Cave Dweller should be King. He may not be your kind of intellectual's belief in Universals is the uneducated man's commitment to nationalism.

Science, dealing with Universals, and uniformity of the behavior of matter is a tradition of Discovery. Go! I respect its discipline, its creative consequences. Strangely and quixotically, by the logic of science you Young Cave Dwellers have Discovered Benevolence, Charity, Love and Magnanimity. Aw, come on now! Old Cave Dwellers may be misinformed, but we are not naive. When well advanced beyond puberty you'll be aware that we are all condemned to the Cave (this was Job's lesson), and, that we are also condemned to occupy the body of an animal for the rest of our lives (this was St. Augustine's and Sigmund Freud's lesson).

If you remain here in the Cave long enough you may be blessed with the gift, via sensory awareness, that truth in humanistic affairs is not a product of Discovery but a tradition of Discourse on how to make the Cave more tolerable. Your dedication to Discovery of Universals is the science of idiocy because the postulation of Universal axioms discourages Discourse. To encourage Discourse is to open the mind to the accommodation to particulars. As President George Washington observed, "All true governments rule by law and by accommodation."

Really now, truth in the Cave is that which harmonizes with the totality of our human experiences here in the Cave, ergo, some crude concessions have to be made to existing cultural values here in the Cave.
that these virtues are not discovered in rhetoric. Charity—should begin at home is Charity and this implies Sacrifice. It of you didn’t Discover it. It is notorious tion in others. Benevolence, Charity, Love and Magnanimity are a product of the Old Cave Dweller’s culture. Sorry, but some of you didn’t Discover it. It is notorious that these virtues are not discovered in the sandbox. The greatest of these virtues is Charity and this implies Sacrifice. It is taught, and, only by example, not by rhetoric in the Charter—should—begin—begins—it—implies—that—the-home—should—teach—a-kindly-tolerance-for-the-views-or-lifestyle-of-others. If this low level of teach Charity then the University must.

"It is far commoner at the University to meet men of great attainments combined with sincere humility and Charity, because the most erudite specialist becomes aware both of the wide diversity of knowledge, and of his own limitations as well."

In the Cave, public opinion is sovereign. Universal truth doesn’t hold us miserable bastards together; consensus is the fragile bind. The word consensus suggests, "feeling together." Because we are blind here in the Cave we try to nurture sympathy, empathy and the sense of "touch." Now in the Latin Cave they refer to "touch" as tactus." So tact is our English term for the Latin "tactus." We are acutely aware that as tact expires Universal, abstract propositions increase. (See Gram Wood’s "American Gothic") The latter is dependent upon analysis and involves only the mind. This makes it a hot medium. To play it cool, Old Cave Dwellers involve all the senses. This is why we are devoted to the New York Daily News with its mosaic motif which serves us as a reminder of our participation. That Old Cave Dweller, Mc- Luhan, has shown us that the evolution of the New York Times, composed with the same logical sequential consistency of a Cave Dweller, would end in practice with all power to the Soviets (plenum) i.e., the mass needed discipline and not repression — what you must do to be successful. The medium is not the message but the ability of cultural nihilism with Universal as public policy. To be successful, and success implies the withering away of the state as an overt instrument of coercion, or repression — what you must do to be successful is to have as constituent ele- ments is a (1) common cultural response, (2) compaction of ethical likeness of kind in a small area and the (3) interdiction of actual or constructive mobility. Immobil- ity would make invidious comparisons impossible.

"Society" would now become a volu- tional entity and accepshah. The least government would now become the best government. "Society" would impose discipline, and constructive banishment would be expected as a penalty for the impulsive imaginative and undisciplined mercenarly spirit. The social miscreant would be in society but not of it, "Society’s" judgments would be emphatically draconic. The General Will would both rule and reign. "Ah!" you say, "we have escaped from coercion and repression of the overt Establishment." Really? How? By the pseudo logic that subjection to the will of all is subjection to no one? Buddy, it’s still subjection! Covert repression is worse than overt repression.

In the Cave of the Wasps we are informed that every individual (individual is a scientific, analytic concept whereas in our Cave we are persons), -- we are informed that the proximity of one individual in another closer than 15 inches is responsible for extreme discomfiture. In the Italian and Greek Caves the males I don’t understand how you can do so with considerable embarrassment to Wasp ladies. Old-timers here in the Cave accept the crux of public opinions. Sure we confute shadow with substance, However, we don’t confuse Uniformity and Unity. Here in the Cave we are satisfied with Unity on matters of general or common concern. If it is not of general or common concern we make no effort even to promote Unity: the length of the hair of Cave men is a matter of general or common concern. If a human face looks like my sweaty armpit that is not a matter of general or common concern. So do anything you want to do in the Cave but don’t do it on the sidewalk "cause you’ll scare the horses. Scaring the horses is a matter of general or common concern. All we ask in the Cave is Unity on matters of general or public concern so that there is the preservation of Differences or cultural freedom. The most heinous crimes can hence be committed with impunity in the name of a Universal ideal.

This brings us to a most interesting contradiction, to wit, your own propensity for self-dramatization based upon the proposition that you are what you pretend to be (Cultural freedom has outlawed the wearing of clothes; instead you all wear costumes. Those most committed to cultural freedom wear neither clothes or costumes. Evidently, they enjoy the sight of potbellies in men and various varicoase costumes. Those women,) combined with our pronouncement of Universal ethical truths fashioned from your knowing (sic) mind. The latter is responsible for the banality of ‘the good.’ If Lenin did anything he put a stop to this warming around about Universal, i.e., the mass needed discipline and not rhetorical and banal exchange of ‘ideas.’ So, “all power to the Soviets” means ended in practice with all power to the Party. The pneumatic undiscipline of the Party succeeded the undisciplined Soviet plenum. It didn’t take long for the unstable Party to be succeeded by the iron discipline of Stalin. A corollary of an ancient form “group” is the purge. If the Will of History, as ‘known’ by the logic of dialectic materialism is supreme, then individual wills must be smothered by those who “know.” Hippies should be forewarned. Even “all power to Luther’s individual soul” ended with all power in the fist of the German prince.

Congregational democracy, even in Presbyterian churches, cannot function without individual discipline. To make participatory, congregational dem-ocracy possible a bedrock of social conformity must be operative. What you young Cave dwellers must do to make the Federal Universe the real is to institutionalize mass suspension. Everyone must become a censor of his neighbor’s conduct. The Universal will be enforced by "Univer-"sial" polls. Everyone. The drama of public confession deliberation would help to stamp out competing Rational "Ideas," or, rivals for power to impose their own private Universal as public policy. To be successful, and success implies the withering away of the state as an overt instrument of coercion, or repression — what you must do to be successful is to have as constituent ele- ments is a (1) common cultural response, (2) compaction of ethical likeness of kind in a small area and the (3) interdiction of actual or constructive mobility. Immobil- ity would make invidious comparisons impossible.

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Human nature abhors a vacuum of public opinion. The same is to be said of vacuum. If vacuum is a reference to space empty of matter than plenum is a reference to space occupied by matter. In the political vocabulary a plenum is a legislative body fully attended where there is an opportunity to participate. Now plenary assemblies are not really novel to Old Cave Dwellers. In periods of social and political demobilization it was quite common to convene such forums. However, an opinionated, active public, however, the whimsy of cultural nihilism with Universal as public policy. To be successful, and success implies the withering away of the state as an overt instrument of coercion, or repression — what you must do to be successful is to have as constituent ele- ments is a (1) common cultural response, (2) compaction of ethical likeness of kind in a small area and the (3) interdiction of actual or constructive mobility. Immobil- ity would make invidious comparisons impossible.

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those industrial unions. Poor Walter is their undifferentiated response but oh cultural or libidinous options cannot co-Propsitions can flourish; however, you Reuther.

The fact of Empire led to a differentiated civic response. Stoic imperturbability in gross national product increased, grossness in language appeared. In the struggle for-prize words were used as weapons. Familiar? The stability of words to the public vocabulary. Private meanings were given to manage class conflict. Roman citizenship science. Group experience became irrefutable.

Peoples in the Empire diluted the content of intellectual skill. To implement a Universal of participation the true measure of intellectual skill. To implement a Universal Truth except by violence and transmute the bloody means into the silly notion of undisciplined patriotism  of conviction. Acting in the name of the "higher law" you will not be responsible for violating pedestrian codes of morality. Of course, what may happen is that you may get a belly full of carnage. The violent means necessary to change conventional values may prove too powerful for your academic nervous system. What will probably happen next is that those in the Movement without your ideals will take-over the Movement and transmute the bloody means into bloody ends, i.e., saladin-qua-end will replace the "ideal" end. The idealists are the first drop-outs in any revolution. Thus the door is wide open for the Richman's.

When the opposition has been exterminated by violence, the next phase, that of Terror, will begin. The Elckmann's and the Stalin's have different roles to play. The former functions by the use of violence against the enemies of the Movement, the latter by Terror against sympathizers who may be prone to differ with their leadership. Stalin took no prisoners. A hatchet in his skull was Trotsky's "absolution" from his "friends." Stalin killed more communist friends than bourgeois enemies.

The reason that Terror must be used against sympathizers is that the only constituency of the Revolutionaryaries is the realm of Universal Truth. Universal Truth as a constituency is vague and unstable. Its abstract character makes a variety of interpretations possible. How does one "legitimize" Universal Truth except by violence and then Terror?

It was observed in the beginning of this epistle that there was something incestuous and malodorous about your merger of rationalism and evangelism. Change your premises and it comes off just like the church-tent revivals of the native fire-eaters below the Smith and Wesson Line. However, this is not the worst evil.

There is the same aroma of illicity between your hedonism and your penchant for revolution. What the Movement needs is the catharsis of discipline. However, it should be obvious that discipline will have regressive consequences for hedonism. Lenin would have struck dead any member of the apparatus who had hallucinatory inclinations. Successful martyrs-for-causes freed themselves from self-analysis and egotistical impulses. A war against bourgeois "happiness" and hypocrisy has no chance of success unless the internal "war" with one's own nature is resolved. Repression of conflict in the world via the imposition of Uniformity must be preceded by the Revolutionary's own personal Uniformity or self control.

If you desire revolution then don't daydream. You must be prepared to use violence. You must maim or kill your enemies. You can't have a versatility of conviction. Acting in the usefulness of management. It all began with Plato. Plato the compleat Puritan initiated the revolution in thought by his revoltion or revolutionary attitude towards sexual indirection. This is what platonism is all about, kids. Every tribal society driving towards industrialism must become a managerial state just as Mother Russia and Father America have become. Father America has preserved the facade of the two-party political system. However, every developing country cultivating to hatch dreams of consumerism must resort to the efficiency of the one-party political system. It is sad but true that if Students hunger for a Democratic Society they must encourage continence in order to maximize their opportunities against their adversaries. The Bland must lead the Bland. Assuming that these Movers are social, political and economic symmetrical idealists, why in Lenin's name distort the ideal by the asymmetrical nutritive soul? Hey, kids, conserve your erotic capital, it's related to organizational capital, the only effective weapon against organized evil. Good personal habits are antecedent to "good" revolutionary objectives. Nonconformist Protestants got next to God without an intervening power structure, The Papacy, by the inner-directed discipline of personal hygiene. The Jews have escaped an overt hierarchical system of disci

(Continued on the following page)
pline from the outside by internalizing good habits of personal hygiene. Cleanliness is next to “Godliness.”

Yes, I know the excess of this cleanliness syndrome. It is accompanied by a guilt feeling and since nothing succeeds like excess it may lead to Portnoy’s Complaint. To share a parity of power (democracy) and to approximate being-led-together (synagogue) is to be a fellow traveller with Portnoy.


Maybe your hang-up is a belief in Progress. The belief in human Progress accompanied the scientific renaissance. Suppose you reformers reform yourself by inner-directed discipline? Will evil be extirpated? Orthodox Judaism, Augustinian Christianity, Freud and Machiavelli warn us that the quantum of Evil always remains constant. Now what? It is a Marxist, Protestant and liberal contribution to traveesty that Progress would progressively increase via the gimmickry of democracy, education or classlessness. Open more schools and close more prisons?

VII

I respect private feelings. They have been violated by the new mandarins of television. The young have been the most pathetic victims.

Television has changed its tactics. It used to be that private feelings could be exploited by a public medium as exploiting an appeal to status. The “pitch” now is to prospective tenantcy in a dream world if you use the right product. The young have always been dreamers. You missed your youth if you were not a dreamer. You were deprived. The dream of youth is to receive effortlessly. This is the joy of youth. However, as you mature you discover that the only joy is in giving. (Television has denied or postponed the young adults’ joy of giving.) By this calculus the CJC membership should be the most joyful constituency in the Community of Students.

Many of the young Cave Dwellers resent the suppression of erotic desires by the discipline of capitalism. Yet capitalism’s alter ego destroys externally all internal discipline by an appeal to dreams of eternal youth and prolonged potency. It dramatizes the undramatic. Everything is sold as a cure, a miraculous cure. Nymphs and studs can function forever. No product can be sold as a preventative. So prevention via proscriptive means is too slow for the young. The radical pitch today is a miraculous cure.

When the consumer has made his peace with reality then this equanimity must be violated by telegenic insistence that the consumer does have a problem. So create the problem and then sell the miraculous cure. In politics we must have a problem and it can only be cured radically, that is, miraculously.

C. J. Burnett is an associate in political science
The ups and downs of the flag controversy...

from that it would be better to reverse the flow of the voice of the Assembly which was a larger aspect of the decision-making process by which decisions are made in the University. For some reason the University has been administratively sanctioned in the past. The appearance of a petition by other students which was one of the supporters of that committee's document as a statement of intent needing validation by practice. (The administrative committees which I was a member of had a流入 one case practice area of law to do with the so-called Wilf Committee Report. The meeting would meet with me the next day, not as negotiators, but as interpreters of the action taken at the Plenum. The meeting took place on the morning of October 15th. At the meeting generally, I informed that four members of the Committee would meet with me the next day, no questions, but that there would be a group opportunity and had failed to find resolution. At this time an exercise in electronic consent, I must particularly the word "obscene" attached to our decision to neutralize the day for the first time. I thought this was both overbroad and lacked sensitivity, it was becoming increasingly wary of the word as I found it later being used in support of any memorial attempt, eventually I had to re-indicate the value of Lewis Carroll's point here.

"Then I saw a wind which I said it does not say "at the university if this nation's involvement in Vietnam?")

At the meeting of the Plenum scheduled for October 15th, the flag was raised at the University of Pennsylvania. Among others, the Governor of Pennsylvania spoke in favor of the University's decision to continue the flag ceremony.

At a meeting this morning I stated the complaint of the University community. Immediately following that meeting I was informed by another group of students that had been interested in the flag and that our flag was being lowered to half-staff as a response to the flag controversy. This information caused me to express my concerns that the University was not only free from such irresponsible actions but also free to discuss the issues.

The flag was lowered to half-staff on October 15th as a memorial to our student peers who were killed in Vietnam. The flag was raised again on October 17th, as the flag was "passed by an overwhelming majority."

Support of the latter point was withdrawn in the final grant proposals. It was not a lack of sentiment but an expression of gratitude that would induce us to do what was going to occur. It was evident that the flag was to play a central role in the conflict of the flag as a cause in the coming months. Following the meeting the administration and as administrators of the University, in a recent report indicated that the decision was made after careful consideration of the findings of the students and faculty on this campus. I am not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil. I am also not among those who feel it unfair to give carte blanche to the leadership of the vigil.
New York City: Lindsay is coming up from behind

By MARK I. SCHLESINGER

New York's three million votes go to the polls tomorrow to select one of those individuals for what one observer has termed the nation's most crucial job in America—

because Mayor Lindsay is fighting a stiff challenge from City Comptroller Mario Procaccino and State Senator John Marchi in his fight for a second term in City Hall.

Lindsay, who was the loser by a narrow margin in Jan. 30's Republican primary, is running on the Independent line. Procaccino has his name on the Democratic and Non Partisan slates, while Marchi is the candidate of the Republican and Conservative parties.

Following the primaries, it appeared that Procaccino was the man to beat in this three-way race. However, the Daily News, which shared the major readership in the country, shows Lindsay is coming on strongly. Lindsay is leading with 47 percent of the vote, Procaccino is running 19 percent, while Marchi trails with 27 percent. The News credited Procaccino in running the poll in courts, saying that it does not accurately represent the opinions of New York's electorate.

Marchi has based his campaign on an attack on the "Lindsay-Procaccino" stereotype. He wants to make it appear that he is a more moderate candidate in the field and he hopes to prevent a swing of Republican votes to Procaccino.

In the last weeks of the campaign, no police officers were being the "Mayor of Manhattan," he recently said, but he has harmonized through all the boroughs of New York and city services have been hard at work cleaning up garbage and fixing up streets in Queens, the Bronx and Staten Island.

Procaccino, whose home borough is the Bronx, has been trying to capitalize on the idea that he represents the middle ground between Lindsay and Marchi. He claims to represent the consensus man in New York, the man who has not the pinched look of departmental trivia, increased crime figures and welfare costs. His approach is highly analytical and organized and he has organized the campaigns of the other two candidates.

Marchi is the man on the right in the campaign, a little-known state senator from Staten Island, New York's smallest borough, Marchi's political career has been marked by his primary sets. He has developed most of his own campaigns, himself, but failed to gain the backing of the Manhattan groups. Marchi has faced his campaign on an attack on the "Lindsay-Procaccino" stereotype. He was trying to make it appear that he is the weakest candidate in the field. He has been trying to prevent a swing of Republican votes to Procaccino.

When you know it's for keeps

All your sharing, all your special memories have grown into a precious and enduring love. Happily, these cherished moments will be forever symbolized by your diamond engagement ring. If the name, Keepsake is in the ring and on the tag, you are assured of fine quality and lasting satisfaction. The engagement diamond is flawless, of superior color and precise cut, and the band is set with a one carat diamond.

Keep your Keepsake forever. For those who cherish their memories and love as they are eternally preserved in Keepsake's diamond engagement rings, something rare and enduring . . .

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Campus events

(Continued from page 1)

Peace symbol

(Continued from page 1)

Parietal change
Students' pressure on Council spurs debate

By JOAN RIEDER

The鹫 Tom Johnson for a Democratic society (SDS) is presently investigating the possibilities of forming a... working on a city-wide level rather than just concentrating on those services which it supported in the previous... The University chapter of SDS is presently investigating the proposed flag on the rear of the... students are wanting to discuss things and are being a bit more militant than last year. It may be a passing thing though... Miss Murphy said that several Labor Committee members were interested in the RYM II program. The Labor Committee has spent considerable time working on the... The weekend SDS convention held at... SDS: To each his own faction

By SANDRA M. SNIDER

As do other moves by students, mostly undergraduates, They called for the withdrawal of all American troops from... of the body. Though the Council defeated the flag proposal, they turned around, and some now realize that they are... Sandy Colb had a somewhat different view of the role of the Council. Colb said that he feels that some improvements in the Council should be able to "make the operation of the University - instead of the students... Colb, a College senior, said that students will be... By Friedrich Durrenmatt

The... On both campuses there are a... The centers will be set up mainly... Maffia Friedman, another student of the University chapter, and the amount of jobs that the... one who is the least prepared for the day's work will be more likely to... Maffia Friedman, another student of the University chapter, and the amount of jobs that the... one who is the least prepared for the day's work will be more likely to... Maffia Friedman, another student of the University chapter, and the amount of jobs that the... one who is the least prepared for the day's work will be more likely to... Maffia Friedman, another student of the University chapter, and the amount of jobs that the... one who is the least prepared for the day's work will be more likely to... Maffia Friedman, another student of the University chapter, and the amount of jobs that the... one who is the least prepared for the day's work will be more likely to...
Harvard 3 Penn 1

(Continued from page 12)

"After half-time, it looked like we might be in trouble," Coach Bob Seddon said. "But when we got the ball back, we started playing better. We had the ball for most of the game and were able to score three goals." Penn's defense was solid, holding Harvard to only one goal. "We were able to keep them out of the net," Seddon said. "They had a few chances, but our goalkeeper, John Schlesinger, was outstanding." Schlesinger made several key saves, including one in the final minutes to secure the win.

Penn's offense was led by senior midfielder Phil Kydes, who scored two goals. "Phil is one of our best players," Seddon said. "He's got a great touch and can score from anywhere." Kydes was supported by senior forward Tom Brown, who also scored two goals. "Brown is our top forward," Seddon said. "He's got a great shot and is always looking for the goal."

Penn's victory was a welcome addition to their season record, currently 9-2-1. "It's been a tough season," Seddon said. "But we've been working hard and are starting to see the results. We're looking forward to the rest of the season and hope to continue our winning ways."
**Gridders lose game but win respect, 20-6**

By ROY GARR

In Berkeley's The Oakland Tribune, the no. 9 sleeved bandanna, although seldom to be seen on the gridiron by the Berkeley players, was a very popular item. This was true, however, as true of every other item of gear that was to be seen in that game, and for good reason. The Berkeley players were in the midst of a remarkable season, and their game against the University of California on the day of the annual Big Game Classic was the game of the year.

**Harvard tops booters as Gomez scores two**

By JEFF ROYHARD

"If I didn't save the score and only had washed this ball, I would have thought that I was ahead of Harvard by 14 points," said Harvard quarterback Bill Sturges. "But after their kickoff, our defense stopped Harvard twice at the one, and we were able to get within 14 points at half." Harvard defeated Penn, 28-14, in the Ivy League opener, and Sturges was named the MVP of the game.

"I'm not surprised that I made the field goal," said Harvard kicker John Kinnon. "I knew that they were going to try to kick it, and I just knew that I could make it."

The Crimson strategy in the second period was echoed on the sideline. "I thought we had them at the end of the first half. They had a chance to score, but they didn't take advantage of it," said Harvard coach Jim Ruppeny.

The Crimson also seemed anything but pleased. "When you run up 400 yards on the ground, you should be happy," said Harvard coach Jim Ruppeny. "But, except for a slashingly brilliant 59 yard TD gallop by Crimson senior Bill Miller (23) that was nullified by a penalty, the Crimson offense was not very effective."