Tribe Called Quest, Fun Lovin’ Criminals set for Fling the last Penn Relays concert in Irvine Auditorium, on April 26.

Rappers Redman and KRS-ONE will headline what could be for Friday, April 18 at Hill Field.

New police officers start on-the-job training

Fourteen new officers will be deployed today, and five more will start after police training academy.

Car crash injures two U Police officers

Another car struck the police cruiser at 42nd and Walnut streets last night. The accident injured at least four people, including the four Penn University Police officers whose car was hit. As of midnight last night, police had not yet determined the cause of the crash, and only the officers had been released from area hospital.

Top universities link up to develop 'Internet II'

Several institutions — including Penn — have agreed to establish an organization to facilitate collaboration between the new network and the rest of the world.

SCUE launches lunches

The annual "Take a Professor to Lunch Week" lets students interact with faculty of interest.

See SCUE, page 5
An exhibition last week featured works by Bart Brooks.

**By Mike Jaccarino**

An exhibition sponsored by the Philadelphia Museum of Art brought the works of Bart Brooks to the Locust Street Ballroom, where they were met with critical acclaim. Brooks, a Philadelphia artist, uses the human form as the motif to explore various human dimensions.

"I was overjoyed when they asked me to do the exhibition," said Brooks, who added that he has imitated Michelangelo's process throughout his career and can now see artistic possibilities in the objects he finds. The choice and tone of Brooks' art is a product of his spiritual outlook, which he said derives from his faith in God and his commitment to helping others.

Brooks uses the human form as the motif to express his spiritual beliefs. "There's a famous story that tells of Michelangelo's process of creating a statue. He would stare at the statue for hours and hours until he saw the figure inside, and then he would begin to carve it," Brooks said. "I feel the same way about my art. It's a way of expressing my faith and my beliefs in God and my community."

The exhibitions — usually held in Philadelphia's coffee houses — are a product of Brooks' art and his spiritual outlook, which he said derives from his faith in God and his commitment to helping others. "In the past, I have had the opportunity to exhibit my work in a variety of settings and to reach a wide audience," Brooks said. "I feel that this is a way of expressing my faith and my beliefs in God and my community."

Step out to lunch after all, March 31st to April 4th.
New Era charity founder pleads no contest to charges of fraud

John Bennett's New Era

secured more than $354 million from investors.

By Ali Even

The man behind the infamous Foundation for New Era Pollution, John Bennett, has pleaded no contest to charges that he duped institutions into expecting to double their investments in his charity.

From its inception in 1989 to its bankruptcy in 1995, New Era accrued more than $314 million from over 500 institutional investors, including Penn, the Philadelphia Orchestra, the Franklin Institute, and other colleges and universities.

Would Jesus join the Christian Coalition?

a lecture by the founder of Evangelicals for Social Action, Ron Sider, followed by a discussion facilitated by University Chaplain William Gipson

Thursday, April 3rd • 4 - 6p.m. • Stiteler Hall, Rm. B26

sponsored by Office of the Chaplain • William C. Gipson, University Chaplain and Penn Graduate Christian Fellowship

• free admission • refreshments •

The Daily Pennsylvanian

NEWS

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The Daily Pennsylvanian

NEWS
Seminar explores radical writers

The Kelly Writers House hosted the two-day event.

By Janene Kirvan

Radical critic Alan Wald described today's culture as "New World disorder" at a seminar at the Kelly Writers House Thursday.

The seminar, entitled "Culture and Commitment: What We Can Learn from Radical Writers," is part of a two-day series by English Professor Robert Barro.

"Today's culture is 'New World disorder,'" he said. "I believe this is the time for black writers to get published."

Barro then started the Broadside Press, which has published more than 500,000 works by black writers.

"I wanted to do a documentary because with film I can reach a broader audience and inspire people to read his poetry as well," Barro said.

To conclude the visit, Barro planned to host a dinner with Wald and Boyd in the Writers House.

"Take a Professor to Lunch Week" begins

SCUE from page 1

are invited to register to have lunch with former Lee Harris (Tell-It-Pal), chief executive of the Corporation for National Service.

"We are just as excited about the week," he said. "We want students to follow our lead and get the news to go to their professors and other faculty members.

Many faculty members said they were also looking forward to the event.

A Tribe Called Quest will headline Fling

FLING from page 1

"Two other acts will join Red Man and KIDCO, although they have not yet been selected," he said.

Concert tickets will be sold for $10 to the Walk beginning this week.

"Hopefully we will build on last year's great Pages concert," he added. "We want to attract a diverse audience and have some fun.

Since Irvine will be unavailable for concerts during its visit, Conroy said he is considering other options for future Flakey concerts.

"Unless we find another building that can seat close to 1,000 people, it is not financially feasible for us to plan future concerts," Conroy said.

There might be a comedy show or party next year."
If the Undergraduate Assembly serves only to represent her own gripes with the university, it is well deserving of the derision that her contemporaries heap on it. In her own words: "The UA has no platform outside the University of Pennsylvania. It is not the student government to represent her own gripes with the university administrators."

The election of 20 Greeks as UA representatives is not a sign of the growing respect for the UA. It seems to be the outcome of the interest by the InterFraternity Council to secure a one-issue platform for students who are interested in Perelman Quad space allocation. The InterFratemity Council has been consistently interested in university matters. It is clear that the election of 20 Greeks to the UA is not a sign of the growing respect for the UA.

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While the Israelis accused the Palestinians of terrorism, the Arab League recommended freezing relations with Israel.

NARLUS, West Bank — Thousands of demonstrators shouting "Vengeance!" flooded streets throughout the West Bank and Gaza territory over the killing of a demonstrator. Arabs and Israeli officials said Palestinian police beat protesters with clubs, and chased them, creating a buffer between their own people and Israeli troops — at times firing into the air, during protests yesterday.

An Israeli Arab youth threw a rock at a passing bus. Later, thousands of protesters shouting "I want to die — why are you stopping me?" shouted at the policeman pushing them back at the city of Hebron. An Israeli Arab youth threw a rock at a passing bus.

James Flaherty's face has acknowledged organizing the riots that have taken place for the past 11 days. Both sides, however, clearly have an interest in preventing the kind of violence that broke out last September, when 90 people were killed in clashes that deteriorated into gunbattles between Palestinian police and Israeli soldiers.

Several dozen demonstrators were wounded yesterday by rubber bullets and tear gas. In all, two women were slightly injured when an Israeli Arab youth threw a rock at a passing bus.

In Nablus, protesters burned Israeli and American flags, a wood and Styrofoam Israeli flag, andbens Benjamin Netanyahu.

The Sunday Telegraph said deposed government minister Joe Gormley, a senior member of Sinn Fein, described as "the continuer" of the next Sinn Fein leader, was killed Saturday. Gormley, who federal officials privately dismiss as unstable, was indicted on March 12 for threatening to use a gun. He was shot Sunday.

According to the Sunday Telegraph, McVeigh's lawyer Stanley Stebbins said he would ask the R.A.P.-Line

Do friends come to you with their problems?

Do you want to help your peers?

Become a Volunteer Listener on the R.A.P. Line

Introductory Meeting

Wednesday, April 2, 8:00 PM

Office of Health Education

310 Houston Hall

THE WHARTON UNDERGRADUATE DIVISION PRESENTS

The Musser-Schoemaker Leadership Lecture Series

Do you want to help your peers?

Speaker

STEPHENS F. MILLARD, W'55

Comcast Corp. Inc.

Easton, Pennsylvania

Date

Thursday, April 3, 1997

Location

1206 Steinberg Hall-Dietrich Hall

The Wharton School

Lectures are open to the University community.

The Wharton School

University of Pennsylvania
Saudis want suspect in bombing extradited from home

Both the U.S. and Saudis desire to get their hands on Hani al-Sayegh, if he is deported from Canada.

He also said the United States was not the right place to try anyone suspected of bombing Shiite mosques in the U.S.

The official said Saudi Arabia has expressed understanding for deporting al-Sayegh.

Leiby said he is not sure al-Sayegh was the perpetrator and he could not rule out that al-Sayegh was not the perpetrator.

The official said The Associated Press that Saudi Arabia had made a lot of progress in the investigation into al-Sayegh and had to interrogate al-Sayegh to fit the pieces together.

The official said it would not rule out that al-Sayegh could be deported to U.S. territory rather than Saudi Arabia.

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**HOW TO PLACE AN AD**

**PHONE**
Call (215) 898-6511
Telephone lines are open Monday through Friday 9 a.m. to 5 p.m. Closed weekends.

**FAX at e-MAIL**
Fax (215) 898-2000 or E-mail advertising@upenn.edu
24 hours a day, 7 days a week. Include the ad date, dates you want the ad to run, your name & phone number, your credit card number with expiration date and your name as it appears on your credit card.

**IN PERSON**
Come to 4015 Walnut Street, 2nd floor Office hours are Monday through Friday, 9 a.m. to 5 p.m. Closed weekends.

**MAIL**
Send to: Classified Ads, The Daily Pennsylvanian, 3401 Locust Street, Philadelphia, PA 19104
Include your name and phone number, and your payment (check or your credit card number with expiration date).

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**CLASSIFIED LINE AD RATES**

Regular line classifieds are priced by the number of words.

- 1-2 words: $3.00 per word
- 3-5 words: $4.00 per word
- 6-9 words: $5.00 per word
- 10 or more words: $6.00 per word

**NOTES**
There is a $10 minimum on all classified ads. 
Number count as one word. Check your ad the first day it runs. The Daily Pennsylvanian will only assume responsibility for any errors the first day an ad runs. Transparencies or proofs are not supplied for classified ads.

**CLASSIFIED DISPLAY AD RATES**

Classified display ads are priced by size. Ad sizes are measured as the number of columns wide by the number of inches tall. Each such "column-inch" costs $8.80. Columns are approximately 1/10 inch wide. The minimum width is 1 1/2 column-inches (i.e., column width by 2 inches), and costs $17.60 per day. Larger sizes are available on a call for composite rates.

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**DEADLINES & PAYMENT**

**AD DEADLINES**

Regular line ads (new, changes, cancellations): 12 noon, one business day preceding publication.

Classified Display ads (new, changes, cancellations): 3 p.m., two business days preceding publication.

**PAYMENT**

Classified ads must be paid in full at the time of placement. None will be billed. No refunds are given for cancelled classified ads. MasterCard and American Express cards are accepted.

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**WHY RENT A HOUSE? WHEN YOU CAN OWN AN ENTIRE APARTMENT BUILDING?**

Seal the spacious, stylish, affordable, 56-unit, 6-story, 6,200 sq. ft. building. Minimum of 150 column-inches per ad. Jumbo headline: A big (16 point), bold, centered, capitalized headline can be added above the classified ad for an additional $15 per ad. Maximum of 18 column-inches per ad.

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**FOR RENT**

**FOR RENT**

Next To Campus 4 BEDR., 2 BATH
6401 Baltimore Ave., 3rd floor. From 500 sq. ft. up, separate dining area, kitchen, laundry, large windows, part of townhouse. $300 also available.

STOLKER 732-5700

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**TOWNHOUSES**

**5 & 6 BDRMS**

Amenities Include:
- One Block From The Quad!
- Hardwood Floors
- Some w/ Bear Yard / Deck
- Large Living Rooms
- Bi-level A/C in Some Units!
- Laundry Facilities
- Modern KItch! (Spacious, clean)
- Carpeted Bedrooms!
- Two Parking Spots Included
- Nine Months Lease Available!

**SPECIAL OFFER:**
**All Five and Six Bdrm. Townhouses are now fully furnished for FREE!**

New leases only, must be signed by March 16th.

---

**FOR RENT**

**FOR RENT**

University City Housing
Come see us at the U. PENN OFF-CAMPUS HOUSING FAIR
University City Housing, offering Fox Apartments in graduate student housing the best selection, and the two rents in University City!!

VALIDATE this coupon at the UCH Booth on Locust Commons, Monday, April 8th from 11 a.m. to 3 p.m.

---

**FOR RENT**

**FOR RENT**

University City Housing Co.
3418 Sansom Street
222-2000

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**INDEX**

Classifieds appear in the order listed below: if you can’t find a heading in the listings, there are no ads of that type in today’s newspaper.

**FOR RENT**

**SUBLISTING**

REAL ESTATE

HELP WANTED

SERVICES

TYPESetting

INSTRUCTION

MANUALS

BUSINESS OPPS.

HEALTH & FITNESS

TICKETS

TRADE

ADDITION

LARGE HEADLINES

MISCELLANEOUS

PERSONALS

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**TV TONIGHT**

**MONDAY EVENING MARCH 31, 1997**

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**CLASSIFIED ADS**

Continued on Next Page
Penn comes over several shaky pitching performances to capture two Ivy wins

**SPORTS**

from page 12

tied last year's total. Still, the Ivy League

*There's no way to compare be-
en this year and my freshman

r ing this year and my freshman

between this year and my freshman

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M. Tennis comes up with two huge wins

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style of play that the Quakers used to

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tributed to inexperience, but the

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hard to improve on this season and

point, once again.

The opening game of the second

doubles point is earned

active for the final four in

the attack style of play that the Quakers used to

The vast array of errors may be at

The Penn team proved they were

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The vast array of errors may be at
Wildcats to claw it out for NCAA title

Kentucky, well known for its speed, has been tough to beat the last two rounds. Monday marks the seventh time in the school's history that it has appeared in the title game.

"The key is pressure defense," said Cardinals coach Rick Pitino. "We're going to try to make things tough for them."

"I think we're going to try to get them to turn over the ball, get easy baskets off turnovers," said Wildcats coach Joe B. Hall.

"If we play like we did against UTV, we'll come out with a victory," said Pitino.

"I think our team has had its ups and downs this year," said Hall. "But we're coming into the title game with a lot of confidence."

Kentucky, which has lost to UTV in three of its last four meetings, has won 10 of its last 11 games.

"They're a great team," said Pitino. "We're going to try to get them to turn over the ball and get easy baskets off turnovers."
SPORTS

M. Lacrosse tastes Ivy victory after drought

After defeating Cornell on March 30, 1994, the Penn men's lacrosse team went on a three-year, 17-game conference winless streak, which ended on March 29, 1997 with an 11-7 win over the Big Red in Ithaca, N.Y.

"It was important for us to come out fired up, we really justed all over them. It felt good. There was relief and excitement after the final horn had sounded."

John Ward

Penn men's lacrosse head coach

The resurrection of the men's lacrosse program

Two big wins for Penn

Penn grounded Navy and tore apart Princeton. By Kent Malazer

Penn grounded Navy and tore apart Princeton.

Penn's victory over Navy was its first in seven years at the hands of the Midshipmen. For Penn, the victory was its first since the 1990 NCAA Championship. For Navy, it was its first loss of the season.

The Quakers and Tigers both had strong seasons, and both teams were looking to make their mark on the Ivy League.

The Quakers and Tigers both had strong seasons, and both teams were looking to make their mark on the Ivy League.

Penn came away with a 22-2 victory over the Midshipmen, while Princeton lost to the Quakers for the second time in three years.

Softball racks up 35 runs against Delaware St.

Penn softball completed a historic weekend with a 33-11 victory over the Blue Hens. The Quakers scored 35 runs in the game, the most in a single game in school history.

"It was a pretty crucial win even if we gave up a few runs in the first inning."

Warren Milhiser

Penn softball head coach

Quakers escape with two Ivy wins

The Penn baseball team earned a tie after a game was called due to rain. By Eric Goldstein

"It was a pretty crucial win even if we gave up a few runs in the first inning."

Warren Milhiser

Penn softball head coach

Milenko knocked in the winning run a few minutes later.

"This was definitely our season opener. We came out strong and played well today."

Kevin Kincaid

Penn softball head coach

Kincaid's victory saved the Quakers from getting blown out by State College, a potentially disastrous result.

"It was a pretty crucial win even if we gave up a few runs in the first inning."

Warren Milhiser

Penn softball head coach

The Penn baseball team earned a tie after a game was called due to rain.

The next game of the afternoon showed marked improvement as Penn took Leads to extra innings. In the bottom of the sixth, the Quakers' lead was narrowed to two runs. Penn fought back to take the lead, and the Quakers didn't draw an extra run.

"The win was something we needed," Ward said. "There have been games where we've been the better team and haven't shown it on the field. We are ready to go again next week."
LEARN
SOMETHING.

JESUS WEEK
March 31 - April 4, 1997
University of Pennsylvania

Paid Supplement to The Daily Pennsylvanian funded entirely by donations.
Just once wouldn’t you love for someone to simply show you the evidence for God’s existence? No arm-twisting, no badgering. No statements of, “You’ve just got to believe.” Just the simple, straightforward reasons that would lead one to conclude there is a God?

Well, here you go.

This article is an opportunity for you to take an honest look at the possibility of God. It will attempt to answer the question, "Is there a God who is powerful, personal and loving? Does such a God exist?"

Perhaps a little surprising, many people believe in God not out of desperation or wish fulfillment, but as an honest response to the compelling facts before them.

Before you look at the following facts however, consider this. If a person opposes the possibility of there being a God, then any evidence can be rationalized or explained away. Just like if someone is dead set against the idea that people walked on the moon, then no amount of proof is going to change their thinking. Satellite footage of the astronauts walking on the moon, moon rocks of foreign composition, the testimony of the astronauts, written reports from their mission... all the evidence would be worthless, because the person has already concluded that people cannot go to the moon.

When it comes to the possibility of God’s existence, the Bible says that there are people who have seen sufficient evidence, but they have suppressed the truth about God. On the other hand, for those who want to know God if He is there, He says, “You will seek me and find me; when you seek me with all your heart, I will be found by you. soys the Lord.” So before you look at the facts to prove God’s existence, it is valid to ask, “If God does exist would I want to know Him?”

Here then are some reasons supporting God’s existence:

The improbability of mere “chance” being the explanation for life’s characteristics. Could one look at Mount Rushmore in which the likenesses of Washington, Jefferson, Lincoln and Theodore Roosevelt are carved, and ever believe that it came about by chance? Given infinite time, wind, rain and chance, it is still hard to believe something like that, tied to history, was randomly formed in the side of a mountain. Common sense leads us to conclude that people planned and skillfully carved those figures.

This article only touches on a few necessary intricacies of our world: the Earth’s position to the sun, some properties of water, one organ in the human body. Could any of these have come about by chance?

The distinguished astronomer Sir Frederick Hoyle showed how even the amino acids randomly coming together in a human cell is mathematically absurd. Regarding our lives, Sir Hoyle illustrated the weakness of “chance” with the following analogy. “What are the chances that a tornado might blow through a junkyard containing all the parts of a 747, accidentally assemble them into a plane, and leave it ready for take-off? The possibilities are so small as to be negligible even if a tornado were to blow through enough junkyards to fill the whole universe!”

In all of life we see a reasonable law of cause and effect. Every effect had a cause. When one considers the intricacies of our life and universe, it is reasonable to think that an intelligent, loving Creator provided for everything we need for life. The Bible describes God as the author and sustainer of life.

This makes the reliability of the Bible an important consideration.

Archeological findings continue to confirm the accuracy of the Bible, rather than refute it. For example, an archeological find in northern Israel in August 1993 confirmed the existence of King David, author of many of the Psalms in the Bible. The Dead Sea Scrolls and other archeological discoveries continue to substantiate the historical accuracy of the Bible.

The Bible was written over a 1500 year time span, by 40 different authors, in different locations and on separate continents, written in three different languages, covering diverse subject matters at different points in history. Yet there is an astounding consistency in its message. Throughout the entire Bible the same message appears:

1. God created the world we live in, and created us specifically to have a relationship with Him.
2. He deeply loves us.
3. He is holy and therefore cannot be in relationship with sinful people.
4. But God provided a way for our sins to be forgiven.
5. He asks us to receive His forgiveness and have a relationship with Him that will last eternally.

Along with this central script, the Bible specifically reveals God’s character to us. Psalms 145 is a typical summary of God’s personality, thoughts and feelings toward us. If you want to know God, here He is.
"It is hard to resist the impression that the present structure of the universe, apparently so sensitive to minor alterations in the numbers, has been rather carefully thought out...the seemingly miraculous concurrence of these numerical values must remain the most compelling evidence for cosmic design."

- Paul Davies

Theoretical Physicist at Cambridge

What do you think you're worth?

What proof did Jesus give for claiming to be divine? He did what people can’t do. Jesus performed miracles. He healed people: blind, crippled, deaf, even raised a couple of people from the dead. He had power over objects: on at least a couple of occasions, he created food out of thin air, enough to feed crowds of several thousand people. He performed miracles over nature: walked on top of a lake, instantly stopped a raging storm for some friends. People everywhere followed Jesus, because He constantly met their needs, doing the miraculous. He said if you do not want to believe what I’m telling you, you should at least believe in me based on the miracles you’re seeing.14

What did Jesus reveal about God’s personality? What about God’s thoughts, expectations and His feelings toward humankind? Jesus Christ showed God to be gentle, loving, aware of our self-centeredness and shortcomings, yet deeply wanting a relationship with us. Jesus revealed that although God views us as sinners, worthy of His punishment, His love for us ruled and God came up with a different plan. God would have His Son receive the punishment for our sin. And Jesus willingly accepted this plan.

Jesus was tortured with a whip of nine sharp-tipped ends. A “crown” of two-inch thorns was pressed into his head. Then they secured Him to a cross by pounding nails through His hands and feet into the wood. Given His other miracles, those nails ain’t keep Him on the cross, His love for us did. Jesus died in our place so we could be forgiven. Of all the religions known to humanity, only through Jesus will you see God reaching toward humanity, providing a way for us to have a relationship with Him. Jesus proves a loving God does exist and can be known in an intimate, personal way.

Looking at all these facts, one can conclude that a loving God does exist and can be known in an intimate, personal way.

If you want to know if God exists, investigate Jesus Christ. We’re told that “God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life.”

Do you want to begin a relationship with God and actually know you are accepted by Him? This is your decision, no coercion here. But if you want to be forgiven by God and come into a relationship with Him, you can do so right now by asking Him to forgive you and come into your life. Jesus said, “Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come into him [or her].” If you want to do this, but aren’t sure how to put it into words, this may help: “Jesus, thank you for dying for my sins. You know my life and that I need to be forgiven. I ask you to forgive me right now and come into my life. Thank you that you want a relationship with me. Amen.”

God views your relationship with Him as permanent. Referring to all those who believe in Him, Jesus Christ said of us, “...I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.”15

Looking at all these facts, one can conclude that a loving God does exist and can be known in an intimate, personal way. If you need more information about Jesus’ claim to divinity, or about God’s existence, or if you have similar important questions, you may email us at escmail@ccci.org or write to:

Every Student’s Choice, 100 Sunport Lane, Dept. 2500, Orlando, FL 32809.

About the Author:
As a former atheist, Marilyn Adamson found it difficult to refute the continuously answered prayers and Quality of Life of a close friend. In challenging the beliefs of her friend, Marilyn was amazed to learn the wealth of objective evidence pointing to the existence of God. After about a year of persistent questioning, she responded to God’s offer to come into her life and has found faith in Him to be substantial and greatly rewarding.


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Prophecies Fulfilled

THE MESSIAH

"I am poured out like water, and all my bones are out of joint...a band of evil men have encircled me, they have pierced my hands and my feet, I can count all my bones; people stare and gloat over me. They divide my garments iniquities; the punishment that brought us peace was upon him, and by his knowledge my righteous servant will justify many, for he will bear our iniquities."

-- Isaiah 53:5-11b, prophesied about 700 years before Christ

Centuries before he was born, the Old Testament prophets foretold the coming of Jesus, his mission, and perfect, sinless life in great detail. Most importantly, the Old Testament foretold his death for you and me, that he would die on the cross to make an atonement for all our sins... and after this, that he would rise from the dead.

The prophecies of the Old Testament we see fulfilled in Jesus give us absolute proof--100% confidence-- that the New Testament is true and that Jesus truly is who he claims to be--the holy Son of God who loved us, and give his life for us, so that through him you and I could be set free from sin, and receive eternal life.

THE PROPHETS FORETOLD HIS COMING

The Old Testament prophets who told of his coming foresaw that the Messiah would be much more than an ordinary man. The prophet Micah, who foretold that he would be born in Bethlehem, not only foretold his birthplace, but revealed an aspect of his divinity as well: "But you Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come forth one who will be ruler over Israel, whose origins are from of old, form ancient times"

As he reiterated this word with ever-increasing emphasis, his black eyes flashed warningly, and his Jewish hearers trembled before him. "Blood!" It is an awful word, for one who reveres the ancient oracles, and yet has no sacrifice. Turn where he will in the Book, the blood meets him; but let him seek where he may, he cannot find it in the Judaism of the present.

After a moment's pause, the old man went on somewhat as follows: "I was born in Palestine, nearly seventy years ago. As a child I was taught to read the law, the Psalms, and the prophets. I attended the synagogue and learned what I was told, that ours was the true and only religion, but as I grew older and studied the law more intently, I was struck by the place the blood had in all the ceremonies outlined there, and equally struck by its utter absence in the ritual in which I was brought up. Again and again I read Exodus 12 and Leviticus 16 and 17, and the latter chapters especially made me tremble, as I thought of the great day of atonement and the place the blood had there. Day and night one verse would ring in my ears: 'It is the blood that maketh atonement for the soul.' I knew I had broken the law. I needed atonement. Year after year, on that day, I beat my breast as I confessed my need of it; but it was to be made by blood, and there was no Blood!

In my distress I at last opened my heart to a learned and venerable rabbi. He told me that God was angry with His people, the temple was destroyed, and a Mohammedan mosque was reared up in its place. The only spot on this earth where we dare shed the blood of sacrifice, in accordance with Deuteronomy 12 and Leviticus 17, was desecrated and our nation scattered. That was why there was no blood. God had Himself closed the way to carry out the solemn service of the great day of atonement. Now we must turn to the Talmud, and rest on its instructions, and trust in the mercy of God and the merits of the fathers.

I tried to be satisfied, but could not. Something seemed to say that the law was unalterable, even though our temple was destroyed. Nothing else but the blood could atone for the soul. We dare not shed blood for atonement elsewhere than where the place the Lord had chosen. Then the thought filled me with horror. In my distress I consulted many other rabbis. I had but one great question, 'Where can I find the blood of atonement?'

I was over thirty years of age when I left Palestine and came to Constantinople, with my still unanswered question ever before my mind, and my soul exceedingly troubled about my sins.

One night I was walking down one of the narrow streets of that city, when I saw a sign telling of a meeting for Jews. Curiosity led me to open the door and go in. Just as I took a seat I heard a man say: 'The Blood of Jesus Christ His Son cleanseth us from all sin.' It was my first

mean "from days of eternity"; for even though the Ruler comes forth out of Bethlehem, his activities have been from eternity. In Isaiah 7:14 is the well-known prophecy that he would be born of a virgin: "Therefore the Lord himself will give you a sign: The virgin shall be with child and will give birth to a son, and you will call him Immanuel." The name "Immanuel" literally translated means "God with us." It is not surprising then, that the One who would come would literally be God in the flesh! This is also what Isaiah foretold in Isaiah 6:7-8, "For a child is born, to us a son is given, and the government will be on his shoulders. He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this." Who else has fulfilled these prophecies except Jesus? He is the One who was born of a virgin, in Bethlehem, and who claimed to be God in the flesh.

God also let us know the exact time in which Messiah would come! Daniel 9 records that God sent the angel Gabriel to tell when this would be: "[Gabriel speaking to Daniel] Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One [The "Messiah" or "Christ"], the ruler, comes, there will be seven 'sevens' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. After sixty-two 'sevens,' the Anointed One will be cut off..." In this prophecy God gave us an important timetable that reveals exactly when Jesus—the Messiah—would come. The starting date, "the issuing of the decree to restore and rebuild Jerusalem" took place in the 14th day of the month Nisan (March, by modern-day calendars), 445 BC (see Nehemiah chapter 2, where this is recorded). From there the Bible foretold it would be 69 "sevens", or 69 X 7 years—483 total, until the coming of the Anointed One, or "Messiah". It is important to note that these years are not solar years of 365 days apiece; rather they are traditional Hebrew years of 360 days each (see Genesis 7:11,24, 8:3 where months are exactly 30 days apiece, and Revelation 11:1-2,3, where "42 months" or 3.5 years equals 1,260 days, a total of 360 days per year). By adding up the days from Nisan 14th, 445 BC, and adding one year to take into account that there is no "year zero" in the calendar, we arrive at April 6th, 32 AD. And what date is this? Palm Sunday—the exact day that Jesus as "the Anointed One, the ruler" rode into Jerusalem as King! Here Jesus fulfilled yet another prophecy, namely the one given in Zechariah 9:9, which corresponds this day: "Rejoice greatly,
introduction to Christianity, but I listened breathlessly as the speaker told how God had declared that ‘Without shedding of blood is no remission,’ but that He had given His only begotten Son, the Lamb of God, to die, and all who trusted in His Blood were forgiven all their iniquities. This was the Messiah of the fifty-third chapter of Isaiah; this was the Sufferer of Psalm 22. Ah, my brethren, I had found the Blood atonement at last. I trusted it, and now I love to read the New Testament and see how all the shadows of the law are fulfilled in Jesus. His Blood has been shed for sinners. It has satisfied God, and it is the only means of salvation for either Jew or Gentile. Reader, have you yet found the Blood of atonement? Are you trusting in God’s smitten Lamb?

IT IS WRITTEN IN GOD’S WORD

“When I see the Blood, I will pass over you.”
Exodus 12:13

“It is the Blood that maketh an atonement for the soul.”
Leviticus 17:11

“The Blood of Jesus Christ His Son cleanseth us from all sin.”
John 1:7

“We have redemption through His Blood, even the forgiveness of sins.”
Colossians 1:14

you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.”
Matthew 21:1-11 records this event: “They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. A very large crowd spread their cloaks on the road, while others cut branches form the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, ‘Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!’” Jesus did not ride into Jerusalem in royal splendor, but in great humility. In this dispensation he came, not to set up his kingdom on earth, but to go to the cross to make atonement for our sins.

MESSIAH’S DEATH FORETOLD

It was already clearly foretold in Daniel 9:26 that when Jesus (the Messiah or “Anointed One”) would come, that he would be killed— “the Anointed One will be cut off.” At that time it would have been difficult to understand how it is that Messiah, who would be ruler over Israel and all the world, could possibly be killed. But as we look back at history, however, it is easy for us to understand, because we know that Jesus was crucified for our sins. His suffering and death were foretold by the prophets centuries before, and described in detail. At around 1,000 BC God moved upon King David by the Holy Spirit to describe His crucifixion this way: “I am a worm and not a man, scorned by men and despised by the people. All who see me mock me; they hurl insults, shaking their heads... I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me. My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death. Dogs have surrounded me; a band of evil men have encircled me, they have pierced my hands and my feet, I can count all my bones; people stare and gloat over me. They divide my garments among them and cast lots for my clothing” (Psalm 22:6-7,14,16-18). All the elements of the crucifixion are seen here: When those who passed by saw Jesus crucified, like this psalm says, they “hurl insults at him, shaking their heads” (Matthew 27:39). Jesus’ bones were out of joint from hanging on the cross. On the cross he became thirsty and said “I thirst” (John 19:28-30; see also Psalm 69:21). His hands and feet, of course, were pierced with nails (and remember, David never had his hands or feet “pierced”), and Roman soldiers cast lots to see who would get his clothing (Matthew 27:35).

MESSIAH’S RESURRECTION FORETOLD

Isaiah 52:13-53:12 also describes Jesus’ death and suffering, and also tells why he had to die. First, Isaiah foretold that Jesus would be rejected and despised by many of his own people, who would choose not to believe in him: “Who has believed our message and to whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows and familiar with suffering” (53:1-3). Next God shows us how he would die— and the reason why: “Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. BUT HE WAS PIERCED FOR OUR TRANSGRESSIONS, HE WAS CRUSHED FOR OUR INIQUITIES. THE PUNISHMENT THAT BROUGHT US PEACE WAS UPON HIM, AND BY HIS WOUNDS WE ARE HEALED. We all, like sheep, have gone astray, each of us has turned to his own way, AND THE LORD LAID ON HIM THE INIQUITY OF US ALL” (53:4-6). Again, the crucifixion is described. And why? Why did Jesus have to die? To pay the penalty for our sins— so that you and I could be forgiven. You see, in God’s eyes, sin demands a just penalty, and someone had to pay the penalty for our sins— either you or a sinless substitute. All the OT points towards having a sinless substitute, a holy sacrifice to pay for our sins. That is why, under the Mosaic law, the Israelites daily offered up sacrifices to God. These sacrifices pointed towards the One who would come and finally make payment for our sins. THAT’S WHY JESUS CAME! As John the Baptist introduced Him “Behold, the Lamb of God who takes away [literally bears or carries away] the sins of the world!” (John 1:29) In the law, God said “…it is the blood that makes atonement for one’s life” (Leviticus 17:11). This blood can only be found in Jesus; as the New Testament says, “The blood of Jesus Christ his Son cleanses us from all sin” (1 John 1:7b).

MESSIAH’S RESURRECTION FORETOLD

David not only prophesied the Messiah’s death, but also foresaw his resurrection. In Psalm 16:9-10 he wrote about Jesus saying: “…my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the grave, nor will you let your Holy One see decay.” The “Holy One” spoken of in this verse is the Messiah, Jesus! To “see decay” means to decompose, or rot, after experiencing death. Jesus’ body did not decompose because he was in the grave for only three days before he rose again. This is why God was able to foretell the death of his Son— because he had planned all
Hey, Christian, What Do You Smell Like?

"Now thanks be to God Who always leads us in triumph in Christ and through us diffuses the fragrance of His knowledge in every place. For we are to God the fragrance of Christ among those who are being saved and among those who are perishing." 2 Corinthians 2:14-15: NKJ

But thanks be to God, Who is Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere, for we are the sweet fragrance of Christ [which excludes] unto God, [discernible alike] among those who are being saved and among those who are perishing." 2 Corinthians 2:14-15: Amplified

It is time for us Christians to take a "smell-check." Has God been able to diffuse the wonderful aroma of Christ's love and His holiness through you? Jesus Week '97 is a celebration of the triumph the Lord has led us to in areas of besetting sins, carnal desires, fleshy living, and obstinate natures.

It is also an opportunity to collectively and publicly diffuse the Christ-love aroma and radiate the light of the Holy Spirit which both take residence in us. For the first time, we as Christians are publicly demonstrating our refusal to bow down to the Baals of the 21st century whose worship is so lovingly advocated and encouraged on this Ivy League campus.

During time of frustration, stress, hurt, misunderstanding and weariness, has the fragrance of Christ, which pleases God so much, been able to be detected? Or rather, has it been the carnal odor of resentment, anger, irritation and defensiveness? These stink-like scents have no place in our holy walk and righteous living. As Paul instructs us, we are to be an aroma to both our brethren and the unsaved. Since we are on the collegiate mission field from Sunday to Saturday and from Freshman move-in to Senior graduation, it is imperative that we allow the Holy Spirit to control us so that God will be pleased and proud to call us His sons and daughters.

As we seek to invade the campus during Jesus Week '97 with the pleasant aroma of the love and gospel of Jesus Christ, let us make sure that our "smells" are consistent with the sweet savor the Word, so that we may stimulate the spiritual nostrils of those who have only smelled the decaying pleasures of this world and their lives. Let us thank God for leading us into the triumph of having a Week such as this, on a campus such as this, in a country such as this. Let us also thank God for the fact that He is changing our scents slowly but surely and allowing us to be fragrant for Him. In all that we do during Jesus Week '97 and thereafter, let us leave the loving scent of Jesus Christ in our wake.

-Tara G. Bedeau

Good Friday

Would a darkened sky be more fitting

For such a day as this?

A bright but solemn celebration

Of a dark day

On which

the greatest act of cruelty known to man

Became

the greatest act of mercy shown to man

by Titiimaea Ala'ilima

Along to raise Jesus from the dead after he made payment for our sins by dying on the cross as the Lamb of God.

David also foretold the Messiah's ascension into heaven when he wrote: "The LORD says to my Lord [the Messiah, Jesus]: 'sit at my right hand until I make your enemies a footstool for your feet.'" Jesus had used this verse before to show that as the Messiah, he was more than just the human descendant of his ancestor, David: "While the Pharisees were gathered together, Jesus asked them, 'What do you think about the Christ? Whose son is he?' The son [here meaning "descendant"] of David they replied. ‘He said to them, ‘How is it then that David, speaking by the Spirit, calls him ‘Lord?’ For he says, ‘The Lord said to my Lord: ‘Sit at my right hand until I put your enemies under your feet.’ If David calls him ‘Lord,’ how can he be his son?’” (Matthew 22:42-45) Jesus tried to show them that he was the eternal, preexistent Son of God. Later, Jesus fulfilled this verse when, forty days after he rose from the dead, he ascended into heaven and literally "sat at the right hand of God" (Mark 16:19).

Israel to Look to the Messiah

When Jesus came the first time he came not to rule or to be served, but to suffer and die on the cross to bear the penalty for all our sins. At his Second Coming he will come as a judge, and he will reign over all the world. At that time the whole world will see him, but especially Israel, as the Scripture says:

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve for a firstborn son.... On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity" (Zechariah 12:10; 13:1). "Look, he is coming with the clouds, and every eye will see him, even those who pierced him... So shall it be! Amen" (Revelation 1:7). A day is coming soon when the Lord Jesus will be revealed, but all those living now who know the truth must make a decision: either to accept him or reject him. Jesus is as close as calling his name. Would you like to ask him to come into your heart and be your Savior— and be confident of eternal life? If you do, I want to invite you to make that commitment and take a moment and pray this prayer from your heart:

***Dear Jesus, I believe you died on the cross to pay the penalty for my sins, and that you rose from the dead. Thank you for dying for me! Please forgive me now, and cleanse me from my sins with your precious blood. I accept you now as the Savior and Lord of my life. Take control of my life and make me the person you've intended me to be. Amen.***

For more references, see the Full Life Study Bible, p. 893-896, Zondervan Publishing House, 1984. - Damien Revilak
Why Jesus Week '97?

As the title suggests, this is a week dedicated to celebrating Jesus. We, as Christians, invite everyone to celebrate the Son of the Most High God. Before examining any delineated goals, we would like to make it clear that our purpose in doing anything is to glorify God and enjoy Him forever. That being said, here is the specific two-told purpose of Jesus Week '97.

To unite the diverse body of believers on this campus

"There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus." - Galatians 3:28

Jesus Christ transcends all racial and cultural boundaries, and we want to let everyone know about the great unity that only Jesus can bring.

To invite the entire campus community to share in this joy

Certainly, the greatest gift any of us could wish upon this campus is for everyone to know and experience the incredible love that God has expressed to us through Jesus Christ. "God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life." - John 3:16

This passage shows us that God loves everyone, and He gave up His very life to prove it!

"For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works that no one should boast" - Ephesians 2:8,9

Jesus is God's only provision for our salvation and we must receive Him individually through faith. His desire is for you to be close to His heart. He will never abandon or forsake you, but as with all relationships, there must be communication in two directions. That means that you must humble yourself and ask Him into your life and allow Him to unfold His sovereign plan in your life.

Campus Contacts

Here are a few people to contact with any questions about Jesus Week '97, area fellowships, or life in general!

Daniel So 417.6917  
Young Lee 417.7972  
Tara Bedeau 382.6618  
Nicole Maloy 382.3340  
Solomon Kim 222.3735  
Damien Revilak 382.3696

Support Network

Jesus Week is not sponsored by any single group or fellowship. It is done by a group of Christians on this campus with an earnest desire to see the name of Jesus lifted up in this area. We have received support from the following groups, through prayer, volunteers, speakers, finances, and encouragement:

- InterVarsity Christian Fellowship, Campus Crusade for Christ, Emmanuel Church, Tenth Presbyterian Church, Antioch Church, Living Water, Freedom Church, Calvary Chapel, Full Measure, Penn Gospel Choir, Yuong Sang Church, Korean United Church, Grace Covenant Church, and friends from Temple University and PCPS.

SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. "The righteous man shall live by faith" (Galatians 3:11). A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

G Go to God in prayer daily (John 15:7).  
R Read God's Word daily (Acts 17:11)—begin with the Gospel of John.  
O Obey God moment by moment (John 14:21).  
W Witness for Christ by your life and words (Matthew 4:19; John 15:8).  
T Trust God for every detail of your life (1 Peter 5:7).  
H Holy Spirit—allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

Living Water  
Contact: Ernie Chu 417-7920

Intervarsity  
Contact: Jason Hsu 417-6145  
jason11@wharton.upenn.edu  
Marilyn Choy 417-7224  
mchoy@dolphin.upenn.edu

Penn Graduate Christian Fellowship  
Contact: Kevin 386-3080

Penn Gospel Choir  
Contact: Tara Bedeau 382-6618  
tbedeau@sas.upenn.edu

Emmanuel Church in Philadelphia  
Contact: Young Lee 417-7972  
yklee@mail.sas.upenn.edu

Harvest Christian Fellowship  
Contact: Sam Kim 546-0144

Antioch Church  
Contact: Dan So 417-6917

Grace Covenant Fellowship  
Contact: Irene Sang 222-6914

Campus Crusade for Christ  
Contact: Zach Shinar 417-6353

Little Spark  
Contact: Ed Lee 368-6455

Wharton Christian Fellowship  
Contact: Tina Rodgem  
tina94@wharton.upenn.edu

We apologize for those we left out.
**Monday, March 31**

**CONCERT OF PRAYER**
7:30 p.m. — High Rise North, Rooftop Lounge

*Guest Speaker: To Be Announced. Come, join us in prayer.*

When we see that we need God, when we come to Him, praise and worship Him, and seek His will for our lives, we believe it is music to His ears. If you anything to thank Him for, come!

**Tuesday, April 1**

**APOLOGETICS SEMINAR**
Dr. Philip Ryken (Ph.D. Oxford)
7:00 p.m. — DuBois College House, Multi-Purpose Room

*For the philosopher, for the one who responds to reason, Apologetics (from the Greek for "to offer explanation for one's self) is the realm of answering questions about Christianity in non-subjective terms. Examine for yourself the claims that Jesus made about himself. There will be a question and answer period.***

**Wednesday, April 2**

**COFFEE HOUSE**
7:30 p.m. — Houston Hall, Hall of Flags

*An informal gathering where you can enjoy coffee and desserts while seeing and hearing Christian brothers and sisters share their faith through a variety of media including song, dance and presentation. Reverend Young Kim will be our guest speaker.*

**Thursday, April 3**

**CAMPUS-WIDE WORSHIP**
Speaker: Mr. Bob Paoletti
7:30 p.m. — Nursing Education Building, Auditorium

*A refreshing time of praise and worship led by members of the Penn Gospel Choir. Let us look past the many boundaries of race, class, denomination and remember that there is one Jesus who unites us all. Mr. Rob Paoletti, Youth Pastor at Calvary Chapel, will deliver a message as we celebrate unity and meet together for the purpose of glorifying the Father by way of the Son.*

**Friday, April 4**

**A CAPPELLA PERFORMANCE**
Afternoon — College Green

*Enjoy performances from Christian singers on College Green. This time of song and worship will also include time for students to share with one another what Jesus Christ is doing in their lives.*

**ICE SKATING**
7:00 p.m.
Class of ’23 Ice Rink (3130 Walnut Street)

*Top off the week with a night of SKATING! Join us in the Quaker Room for food and fellowship, then hit the ice for the general skating session from 8 - 10 p.m. Cool down/warm up periodically in the QR, which also has a view of the ice.*